

## **NOTICE OF HEARING ON AMENDED ASSESSMENT**

### **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY Santa Monica Mountains Open Space Preservation Assessment District No. 2, Los Angeles.**

**NOTICE IS HEREBY GIVEN** that pursuant to the order of the Governing Board of Directors of the Mountains Recreation and Conservation Authority, there has been filed with me a Report and an Amended Assessment and Amended Assessment Diagram of the parcel(s) identified in the Report, which parcels are part of the captioned assessment district of the Authority. Reference is made to the Report and all proceedings of the Authority for the assessment district for further particulars.

**NOTICE IS FURTHER GIVEN** that on August 4, 2004, at the hour of 7:00 o'clock p.m. at the meeting place of the Board, 403 W. Hillcrest Drive, Thousand Oaks, California, a hearing will be had on the Amended Assessment, at which time all persons interested in Amended Assessment or in the lands affected thereby, or in the bonds secured thereby, may appear and protest against the same as provided in Part 10 of Division 10 of the Streets and Highways Code of California.

Contact Jeanette Hynson, Agent of the Authority at (800) 273-5167, regarding this hearing.

Dated: July 8<sup>th</sup>, 2004